Punyahavachanam Mantra In Tamil

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an exploration of the sources of tantra

rooting itself in kashmir shaivism Śrividyā became a force in south india no later than the seventh century and eventually supplanted the trika as the dominant tantric tradition in kashmir this is the first comprehensive study of the texts and traditions of this influential

school of goddess centered Śākta tantrism centering on the goddess s three manifestations the beneficent deity lalita tripurasundari her mantra and the visually striking sricakra Śrividyā creates a systematic esoteric discipline that combines elements of the yogas of knowledge of devotion and of ritual utilizing canonical works historical commentaires and the interpretive insights of living practitioners this book explores the theological and ritual theories that form the basis for Śrividyā practice and offers new methods for critical and comparative studies of esoteric hinduism

in fact it has solved many mysteries about the dates of tamil saint manikkavasagar and the kings of early pandya dynasty one blunder committed by one author knowingly or unknowingly caused a big confusion in the history of tamil nadu this created several knots in the thread and i spent forty years to untie them i hope i have succeeded in my effort but i am open to criticism any positive suggestions or newer solutions are welcome from the readers let me add a few more words about the contents it is a mixture of a few different topics dealing with history astronomy religion and patriotism first seven articles are about pandya history and other articles are about gods zodiac system and a lengthy article on patriotism these articles were published in my blogs in the recent months readers may start anywhere in the book and finish it i have also requested to convene a conference of scholars representing different fields to pass a final judgement on the problems of pandya history and the dates of tamil saints now the ball is in their court

this book contains my essays on brahmins written over a period of ten years i have given proof for my views from tamil and sanskrit literature and other sources the reason brahmins were held in high esteem in olden days was their spotless character and honesty but in course of time it decreased or disappeared completely in some areas and they lost the original credibility

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the greeks introduced the titans to the world yet there never was or is a temple for the titanic gods in greece surprising isn t it at the same time the readers will find more than one temple for most of the titans in tamil nadu the author takes the readers into a journey of the world of titans in a strange land is not this perplexing a shocking revelation is the greek olympians forming a core of divinity in tamil nadu no explanation is provided for this by the author though the genealogy of gods in tamil nadu evidently drawn from the greek texts provides a solid relationship between the seemingly unrelated gods in india sometimes a female greek goddess is transformed into a male hindu god a genealogy of asuras is also provided to scientifically explain some of the events in the puranas this lead the author a known euhemerist to deviate a little from the original texts of puranas wherever it was necessary the

author a devout hindu firmly believes the epics and puranas of hinduism are very real a special care has been taken to explain the nature of the birth and worship of ganesha and murugan in tamil nadu it is thought the readers are in for a shock or two while reading the stories and also a real suspense hangs in the balance regarding the stories of ancient tamil sangams the sptarishis the chera chola pandiya dynasties of tamil nadu for the author it was a wonderful experience and a great pleasure to write about the gods and their age old temples in tamil nadu

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